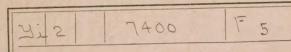
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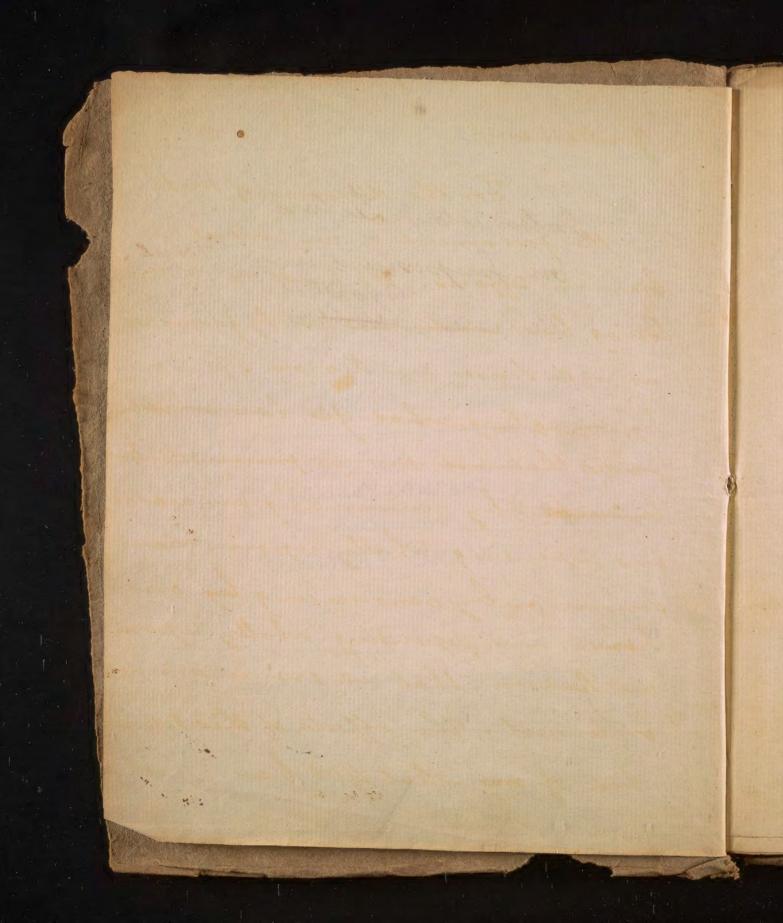
PHILADELPHIA.

RIDGWAY BRANCH.

PRESENTED BY

COMMUNITER BONA PROFUNDERE DEORUM EST.

Introductory Lecture on Somposture in midicine. Ulivered Lystem: 7. 1796



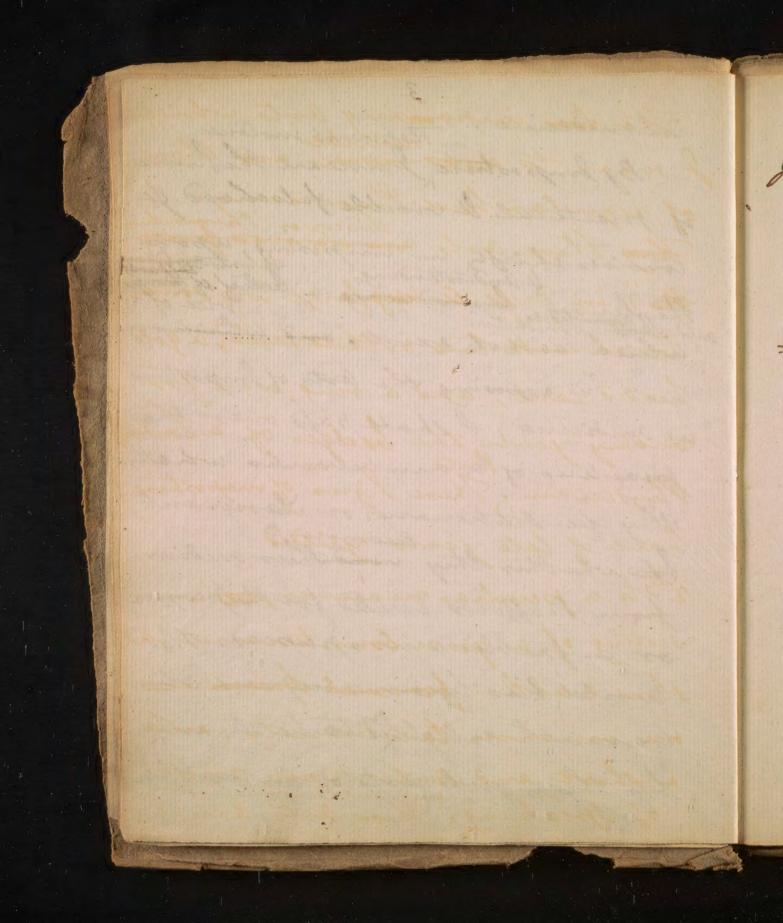
gentlemen/ hor the discoury of trette, and the government of our Conduct in human affairs, the author of our Being has wisely and kindly firmished us with benses and Reason. It is only by eigersting swhat god has soidly joines that we en in principle & Conducte by renouncing our reason, and depending wholly upon our burses, only renouncing by our Teases, and dissending wholly upon our Reason, that we em in principle or Conduct. The effects of this separa -tion of was what god has wisely

V It was by stom

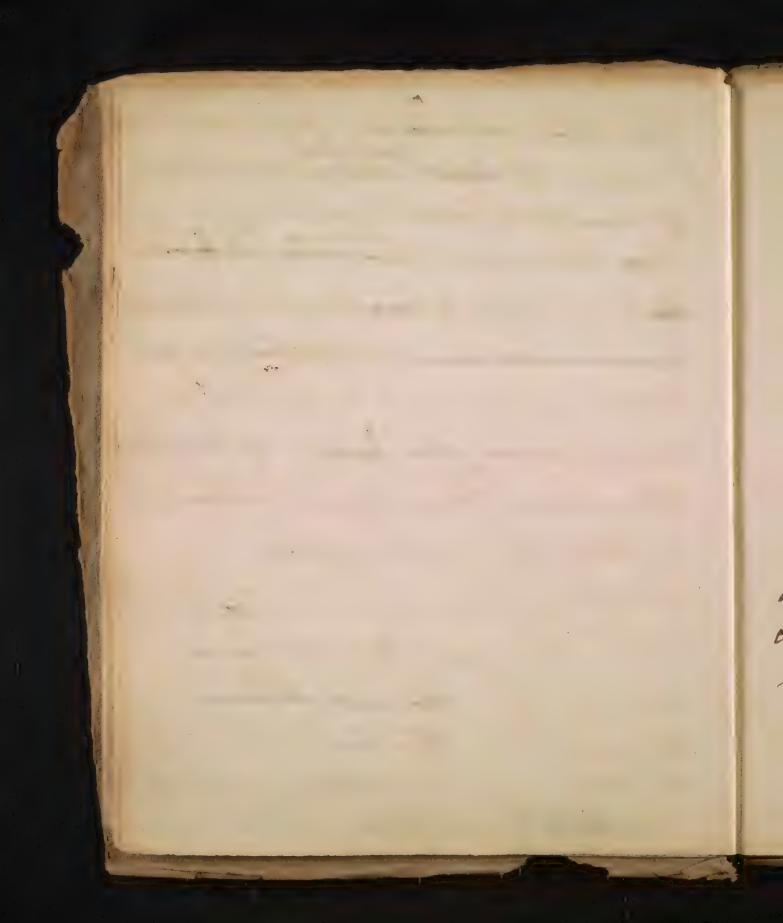
joined together, appear in a vanity of ways, and upon a basiety of ful. -juto. It is was by suspending the ex-: enise of Reason that mposture was in: - troduced into Religion, & government. - Het is nothing bring to By the same means, imposture has been introduced into medicine. - tis 25 boss regime many pages to point out all the will which has arisen from the senomination of leason in religion be government. The bearings of the present lettere shall be confind wholly to the forms to in pointing out the forms their of Imposture

the the professional was a series of the same Va Sperific kind, and the Source of much evil in the world. The other vius of Physicians shall be the Sulject of some future luture. PART OF THE REAL PROPERTY AND ASSESSED. personal makes, since the second planter the server mental there of the server the the same and the same and the same when it is not a single of the second the best of Marian Marian American Company of the Company of th

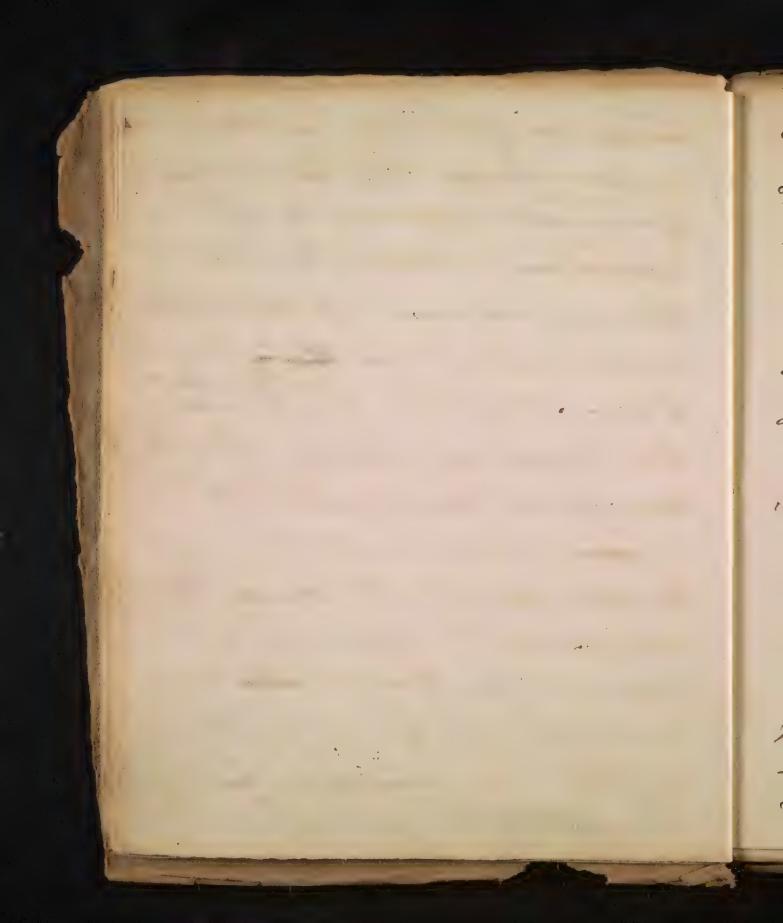
By Imposture I mean the sieme of martical & visible fulsehood. It the femotosisticine and which of the which do not exist, and which are In exposing the arts of Imposture in medicine, I shall pap over the practices of mountabanho whather they be stationary, or itemesant, Howhether they wand their medicines from Seaffords exected for the purpose, or in public nurs papers. The world has become in most places too much enlighted to be decined by these groß arts of imposition,



The imposing arts which I mean to date cupose are those of regular bud Physicians.
They These arts and discover they who the 1: in Drep. a big large wigtons. - times with two or three tailed, a gold headed came, and a ring, were for many years the badges of a London Physician . These Ligns of importuse have of late years yilli 2 sto a peuliar manner, con: =) isting of a year Eurntenance, a Ilon walk - formal spechers un common tacitimenty, and of Speaking these arts have



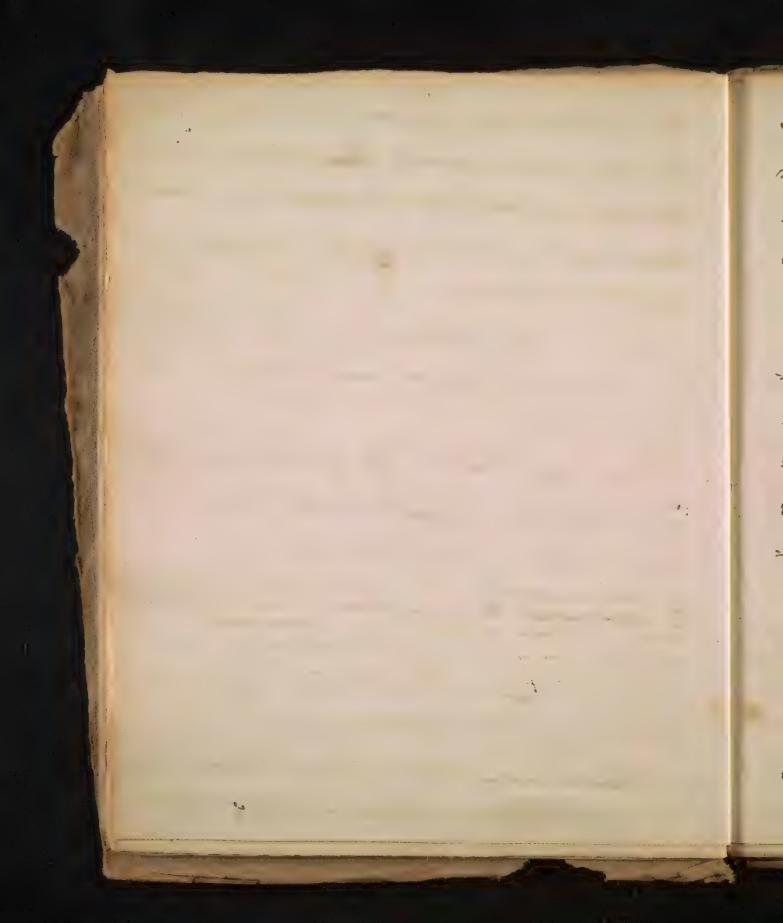
in all Countries been practiced with uniform precep. The late D'magra of vin york oned much of his reportation to them. He spoke but little in a sich room. He delivend all his prescriptions in the a lawnie in their effects title. - They were much aided by the humor or vidences which Sometimes are my anied them. - Hos I shall mention a single anudote which will some to charactizine his manner in this uspect. a gentleman who once consulted him for a disorder in his Stornach which he for From the history he gave of his



manner of living, the Doctor Inspected that this disorder arose intemperation in two somether after he brown eating two somether after he had byinished to the detail of waited in his Symptoms, he stragetty to. Tilener for the Doctors prescription. I have, said the Dr. but, peris of adrice to give you, and that is, to "Draw your teeth"! - By this advice he conveyed to him an idea that the too Juguent Use of his teeth in eating, was the only cause of his indisposition. But the arts of Imposture in enedicine their their - selves chiefly in § 3 place 3 the Conduit of Physicians. This



Stris there is a great variety. Ishall briefly enumerate the since of these mores of Conduct which have been practised with brush in improsing upon mankind. I am affectstion of universal knowledge of Subjects wat related to midiene. 2 hn affectation of Egnorance of all July'uts, except such as are connected with medicine. 3 garande to confidence in the truth of the principles of medicine, and a relieve up in all cases upon the efficacy of surredies. = 4 Sapticisas Universal Supticion in medicine, and a want of Confidence



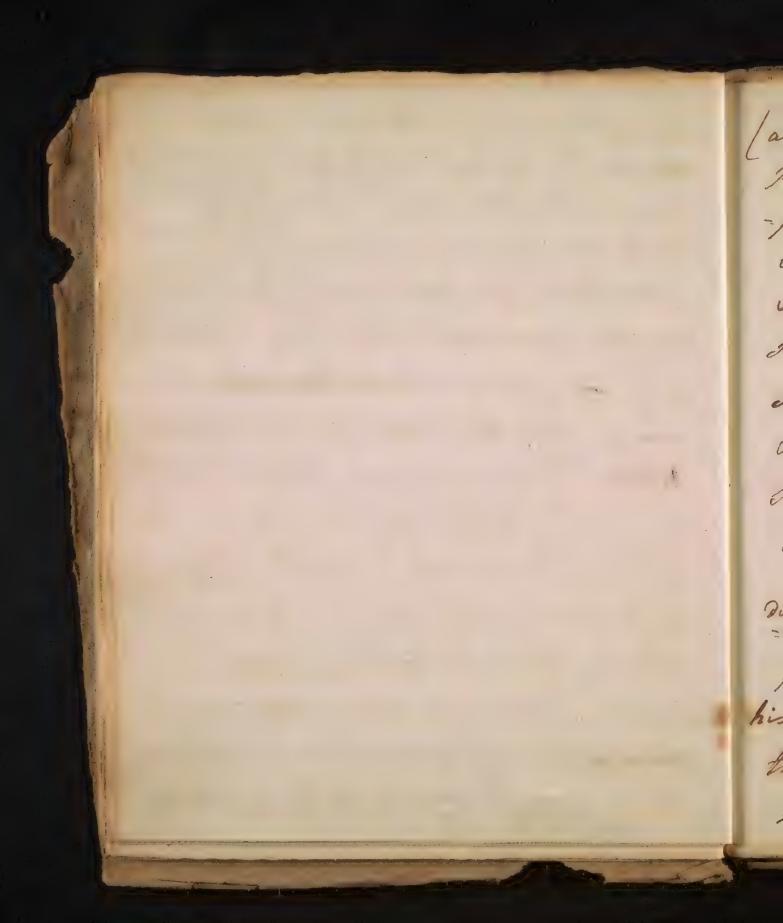
in the efficiency of any remedy. This more of imposture lay gratting on the gard of modesty, has her been associate of with it two quality which are always one to morn: : enend a physician biz modesty. and ingeniety, It moreover implies that the Julijest has upon which a Physician doubts, has been though by examined by him, and that his Vegsticism is the resoult of a depen and more extensive binos inves. stigation to - Did man The fruits, of this mode of dieining the world is founded upon the ignorance of the nature & your trons of the

V Connected with this species of impos: time is the remunication, or devial of the war of Reason in medicine. It is umarhable that the same men who define to admit that any of the Lity ists of midicine are Objects of our reason, reget all those of any truths in re: -ligion which are not capable of rate: onal demonstration. There are two kinds of hours on, that which is wrong. all men use one of them in every prosuits of their lives . - as well might

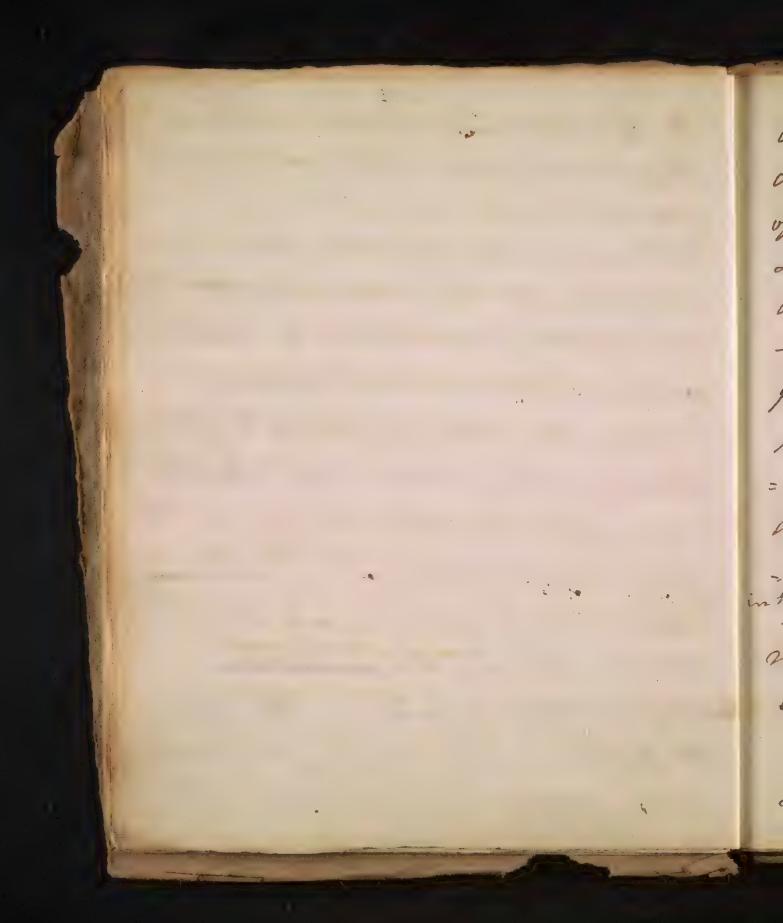
human mind. -The man who doubts universally & decides in ferres the astainty of all every principle in midicine, does no so in consequence of an decided act of his judgement. Honever uncertain he may be of the e touths in midiane, and thing he is cost ain of one thing - and that his that there is no certainty in midi: - ine. as well, he attempt to move that himself, by blind, by pointing to at the same time was mable to see them? Do al on, But again 5 Imposture in medicine Thems itself by an undue degree of minutenesso in attending to the dynaptoms of

we case to breath as cease to resson. The Physiciano Those who wish to In this Expertion Istablished by many striking Obsephations way consult Dr on Elines Introduction to his Experient? on the Bile !- all Physicians reason, and that the only difference between a Shilful & unshilful Physician con: sists in the reasonings of the former being just, and of the latter being enouses from the adopting babse premises, or drawing false conclusions from Juck as are true. The Physician therefore who renormus reason is an fine : postor is a twofold line - he duines himself, as well as Other prople.

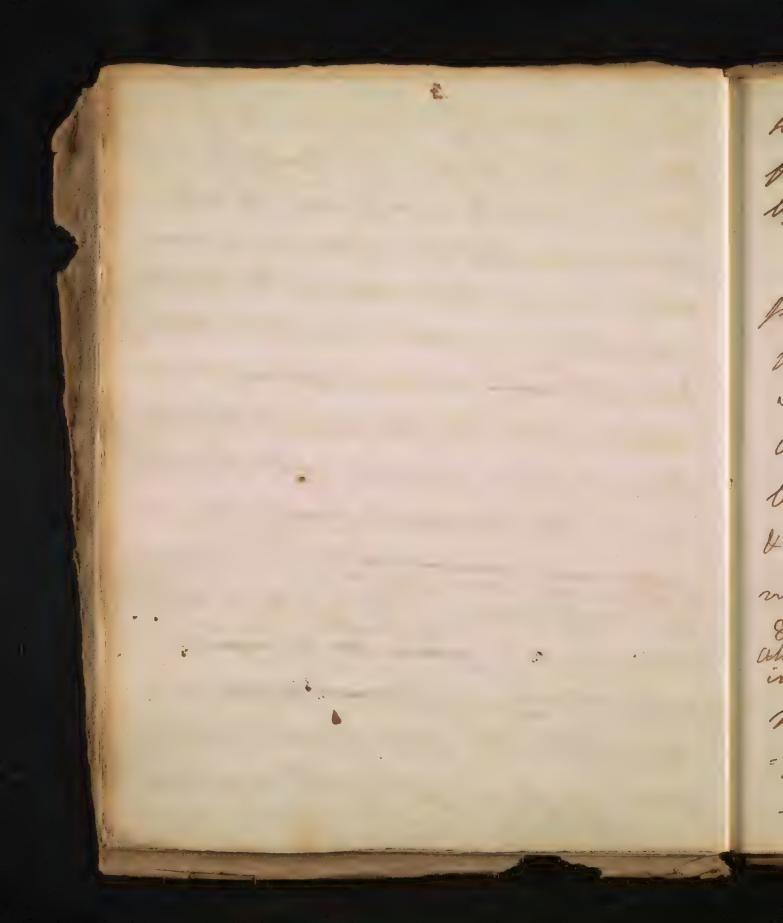
diseases. _ Districts which occur doe in the daily practice of Physicians and an examination of a fun exter - val ligns are dufficient to go impart all the knowledge which is need any to n n come of a finer. Buts Playsis The Physica m: - cians who Ten minutes in a dich es The inspection of the lips & teeth by means of a magnifying glass - the tasting of the Unive & Sweats - the puelling of the feeces - the axamination of the elbows to know whether a patient labours under a bilions or yellow fiver - and the steeping getting into bed with a patient to discounthe quality of his Perspiration



all of which have been practised by Mysicians) are alike asts of in: 6 There is a practice the reverse of this, which is equally imposing upon sich people, and that is to affect a Judden and intritive knowledge of a patients case by feeling a few Strokes of his pulse, or by barely inspecting his Counternance. I once knew a physician whose has Dislike to his profession, and love of pleasure became the foundation of his reputation & fortune. He hated the fight of a dich room, and as he seldom went into one without being



being under and engagement to a dinner or a Supper, he hastned out of it as speedily as possible. He selvon dat down with his patient, and more ashed more than One or two questions - I believe he often took hold of his patient's hand without feeling his pulse, - and yet he propeped the Con: = fidure of his patients in the highest degree. His come left be thought left man in the operation of his intellectual faculties, his carelesso of his processo, justified his carelesso manner, and made to the pris weaknesses into praise. _ I some beard one of his patients was once heard to duy that The would rather receive a visit from him if he only opened

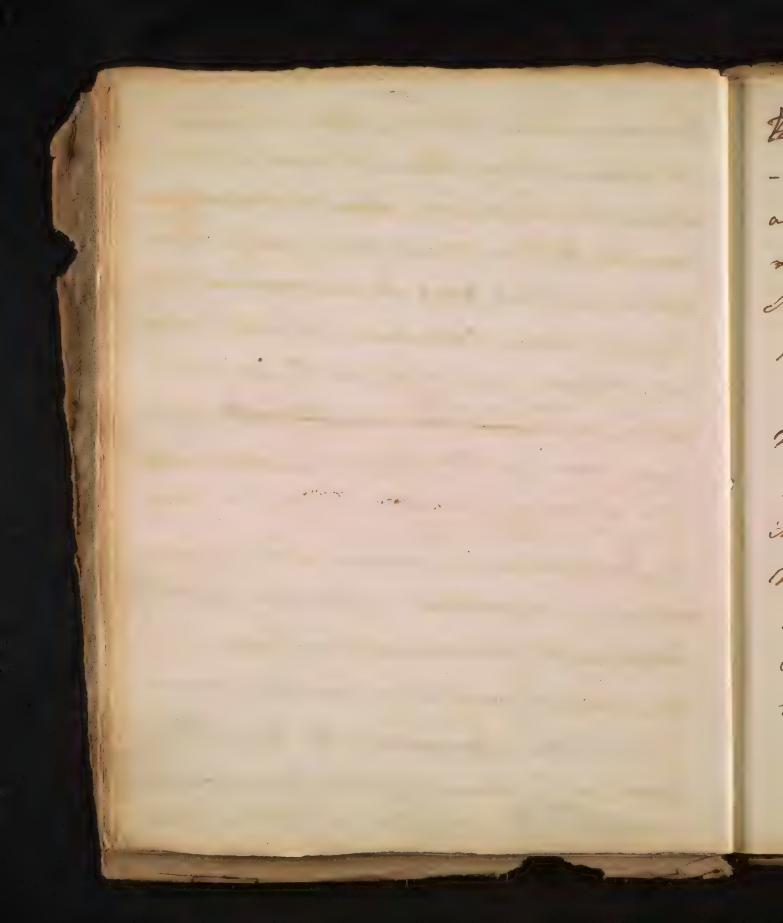


her but austains blooked at hem for half a minute; than be attended by all the Physicians in Philadelphia 7 an affectation of uncommon friely, and an invocation of Blefring from heaven upor every prescription, obtaining the limpore of Sick people, but the late swolntion in morals It jours eightes in all Countries has 8 an affectation of infedelity, on their alheism in a more common thucepful more of desiring begetting undue lon. - fidence in the Shill of a Physician. - le continget for seligion implies

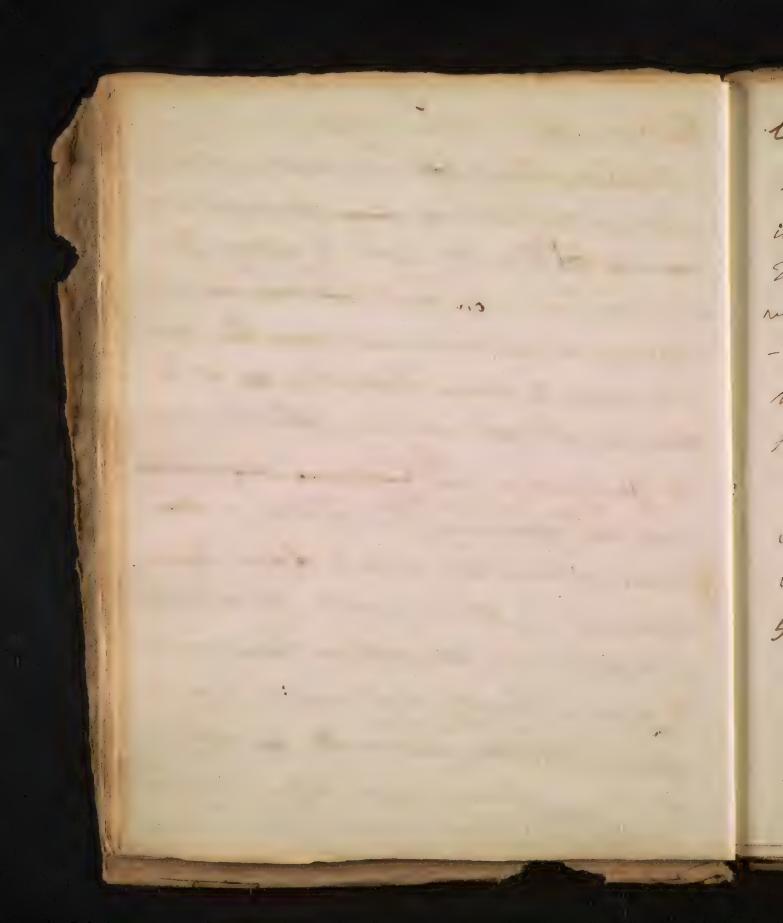
V that we often see alkeists in religion, he - Ceivers in the most alreard Lystenis and modes of practice in medicine.

consage, and this quality is groupsoned to accompany peculiar force, and elevations of mind. It is natural more, - over to believe that men who have overcome their prejudies upon one Subject, have Overscoure them upon all Others, and that a Physician who is device the mulation has been in the habit of exercising his reasoning from ers upon medicine.
The reverse of this is Often Case, insomuch V
g Imposture in medicine consists in opposing innovation in principle, and adopting at the same time invovations in foractice founded upour those principles. This Class of Impostors disquise their Israetice by changing the form without altering the intention of their prescription.

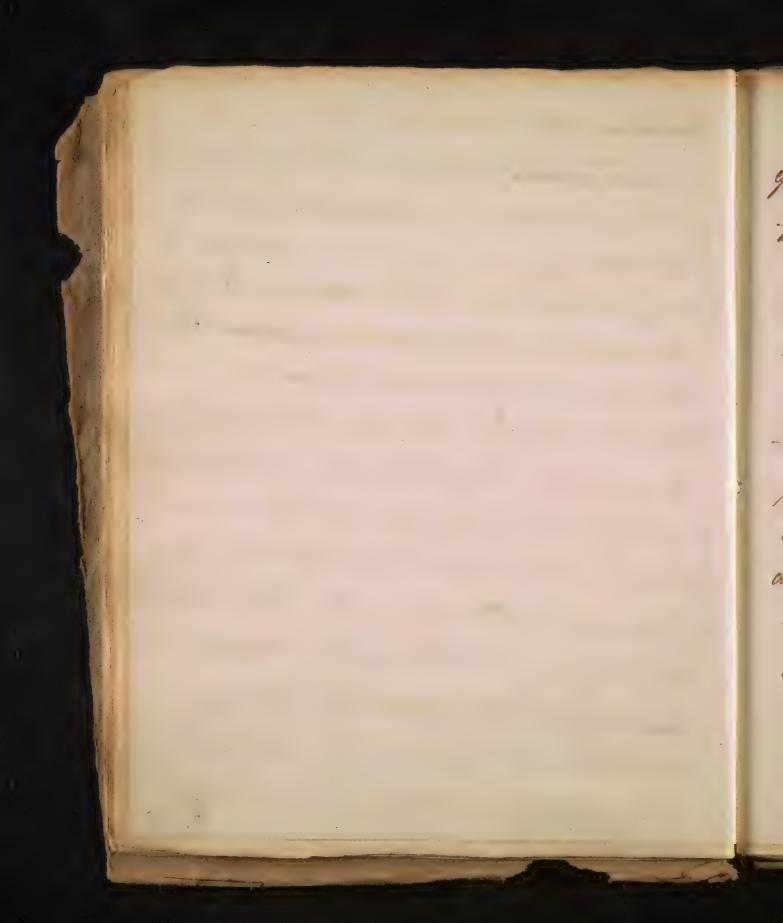
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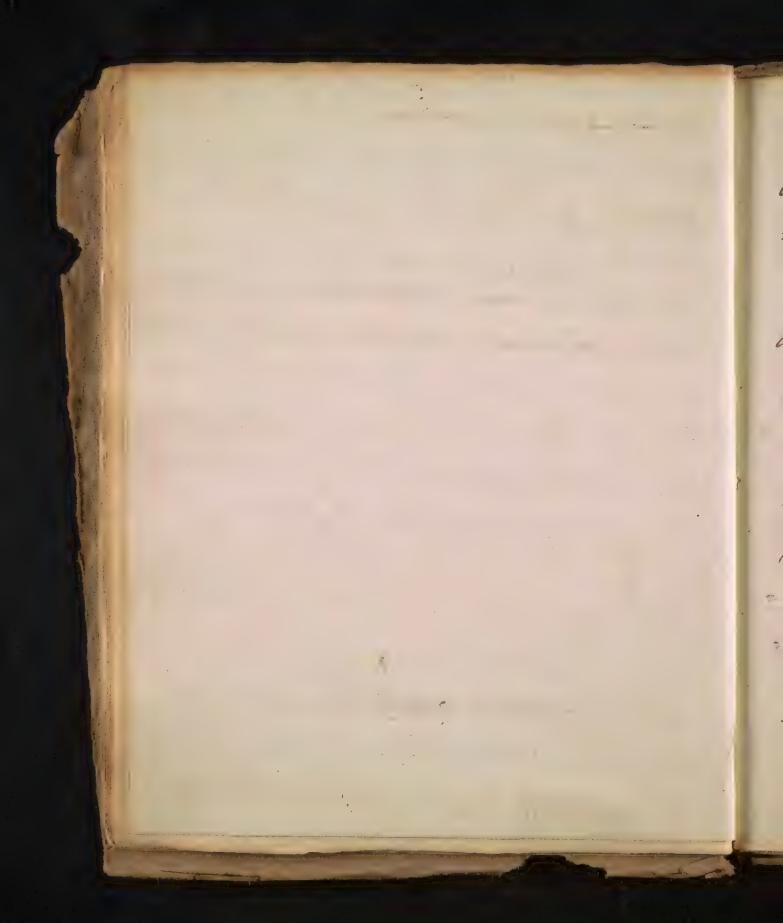
Thor example - where bleeding is necessary - they war blood the with Cups instead of a lancet, and where en plentifel is System by purging, or abstinces where Bleeding is indicated, and when they are compelled to draw blood, they do it by means of Cups instead of the lancet. 10 Jon posture in thisis owners, or the itself in claiming from eightes, or the modes of marties which have been discovered by Other people. This Species of deeption has dometimes been carried to such a length that men have as their own the se detail of cases which have afterward bun found in books, or in the manuscript



lectures of their mosters. 12 a pretinged attachment to great homes is a great Source of Improsture in medicine The late Domagne was once called in to in Consultation on the 5th day of a Pluming. - The attending Physician proposed had bled him, but proposed to repeat it. To This the Drobjected by refining him o a particular Chapter, & Section in Baglivi's practice of Physics in which Bluding is forbidden after 5 day of a pluring. The Physician aguiesed, and the patient did. But Soon afterwards this Physician consider the be papage which had been quoted by Domegne,



in Bagharis hordes, when to his great mortification he loved not find any thing like it in Baghisi's 13 the last de insteads of rimposture which I that wonties in Physicians consists in their making this par-- tients believe that the precep of this prescriptions depends upour a minute compliance with such parts of them as are of the most trifling nature. - hor example in prescribing a walk, or a Ride, they bimit the dis-tance of walk to the time of each, by feet, and minutes. - They direct prescribe diet & Jainho



by weight and measures, and they ascribe consequences to a neglect of these wifles in this prescriptions which have no connection with Hom you will see this yours of importure happily rediculed in Dr more; medical Scetches, & in Dan admin spay by Dradois entitled the Lady Doctor. 14 Jais to the arts of imposition be. wong the practice among some Hypi : rians of risolving all diseases into worms, Bile, and yout, or charac. tiving them by the general hame of newows. - There is a Spell in each of these words which come

V The East more of imposition that I Thall take notice of, under this head, consists in for pronouning every disease wallys to be dangerous, and the probable ipne of it, to be fatal. By this means a Physician plays a double game . If his patient dies he loses no reportations, but if he recover he gains quat reputation, for ant with a tending bis the incongnity of his conduct for this Skill in ench cases gets the better of his fagarity in knowing diseases. This inconsistency detected has decived thousands, I made the fortunes of many Physicians. I had the part

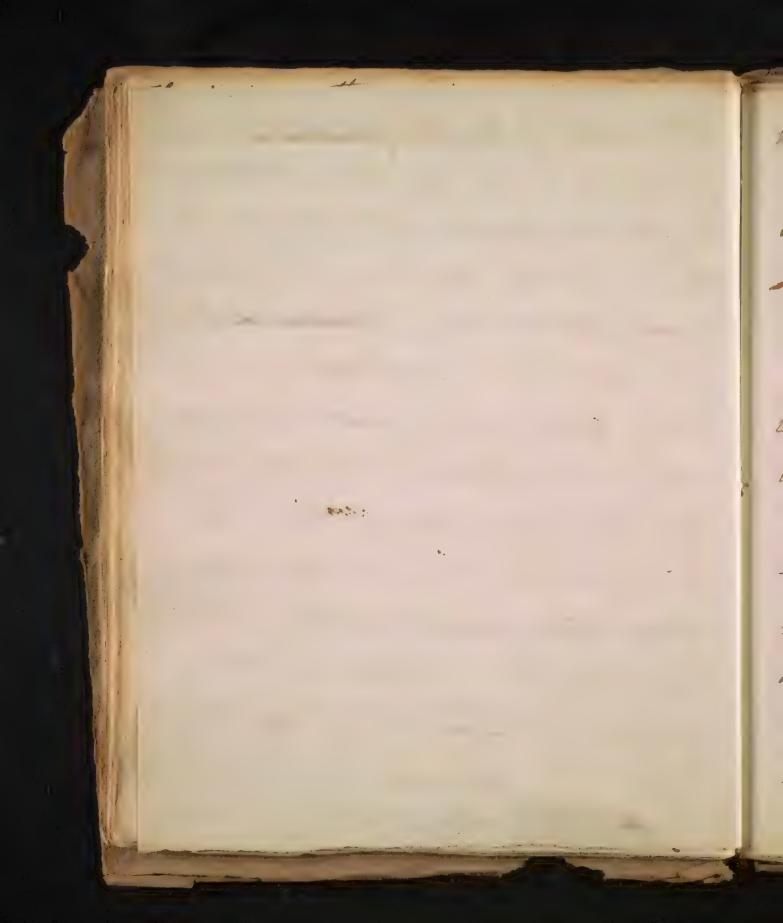
know a Physician who have mathy and desired and desired -1 ry each of those words. for above 20 Gu years. - He connected no ideas with any of them, but they dented an - , Aprofit to him, for as the dynas causes of = those discuses one supposed to be very Obscure, he and this Synaphons to The discovery of them is exprosed to imply great loquity in medicine. Having montioned immented the arts of Imposture as far as they depend upon the dreps, manness (

by two sensasho. I all the of our Subject without taking noting different Species of imposture upon the enorals of Thypicians. They seldom CA bail of drawing other vius after them, particularly Lying, & Frulochood in Spuch is the natural Consequence of halsehood in Conduct o we much so theft is of habiteral formed in bensing. 2: Impos: : true of in medicine such as has been a man's true Character, will always be known either in life, or after his af death. an impostor in midicine, is only a tensant in seport stron when detected, & exposed is sine to meet with detestation or Contempt. _ on

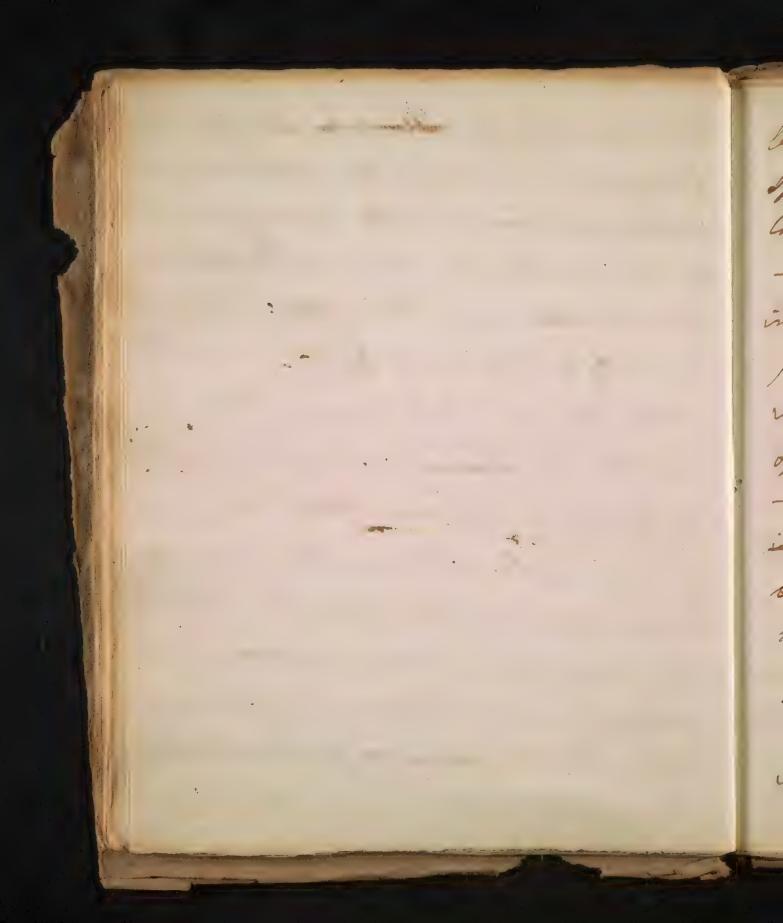
Conduct of Physiciano, I provid in external & the last place to mention certain tog anxilliary Circumstances Which either alone, or combined with the foreyoing arts have contributed very m much to deceive and injure man. uch ovo) The first thing that I shall mention tonder this had is Diploma. This testimony of abilities & knowledge en Ince its has been given without aparend without instruction on an exact without aparent instruction on an exact without aparent it has lost much of its as beneficial influence upon our profision.

There is one worthy of notice here & that is Thing stronge how, that hopidels in religion are often the dupues of impostme in medicine - It w? sum as if fuith were an ipontial faculty or operation of the suind, and if not exercised upon its proper objects in roligion is exercised upon insnoper Olycets in other things.

The title of Doctor of medicines was rine introduced in an age when tilles gave ial ranh and consequence in Society. It is the one of the irrigaries of the aristo: - cray of midicine. Builder to Since its application to the diences of den, Diminity de music it has ceased to be speific discrimination literary of mer. The much more more grope it address Physicians by a title which designates their profession. no man Thould in worth anymage in call Doctor who does not a teacher. - It we should be struck with



the aboundity of calling a addressing a Clergyman by the till of pleader, or a dannyer by the title of preacher. It is equally about in correct spush to call the every Physician, Doctor. while I object to Diplomas and titles, let it not be supposed that of wish to see adoes the present mode of teaching andicine abstished, on that I wish to lessen the motives to industry in stadents of mudicine. Let education in our proofspion be conducted upon its present extensive Islan, It let mais Candidates for be examined as in the usual way,



but let testimonials importing the Sperific merit & gralifications of each Candidate be substituted for a Diploma. - Let These testimorials if written in English, would a soon supply the place of a title, and thereby contribute very much to banish a large majo of imposture from the practice of shiping.

- They would have broother gradified,

preventing our business besies from falling into the hunds of the apother is by leading is to prestorm all the offices of humanity which are mujorily connected pride of a degree has I mortunately

V & annuale whether private letureships would not contribute more to mounte truth in medicine, their theraporis letteres giren Under the Sanction of legal establishments in Universities. The tendency of all such establishments is to produce indolence, and an intracticable unesable names, and in medicine It was anient forms, and in medicine It was you this are that Dradown Smith in his wealth of nations, has borne such a testimony against all Universities by pronouncing them to be the receptables of exploded Opinions in all firences.

but no to believe were inconsistant with our daily supposed dignity of a degree in Indivine. e, Fullowships of Colleges of Physicians I membership of midical Donitischaue lade a considerable influence in begetting impostore in midiane. I complain of these titles only when They are honorway. Colleges of Phy: = sicions & modical forieties are highly t useful as registers of discoveries in e ties The Use of the Latin language as bles as the language of a prescription

V It has foromed imposture in all Countries. The late Frahenside mud much of his pos reportation & Jucep 3g a Physician to his being the best greeten in England. It would have added er more to his medical Character to have been the best Cook in the kingdown. Dr in Gregory has arguined universal forme for the eligante of his Conspectus medicina us Theoretica: He would have deserved maigle by teaching the world den a medicines with in such a manaren 7 as to produce their greatest effects without offending the palate. of impositions of have encouraged them in order to grand your against them

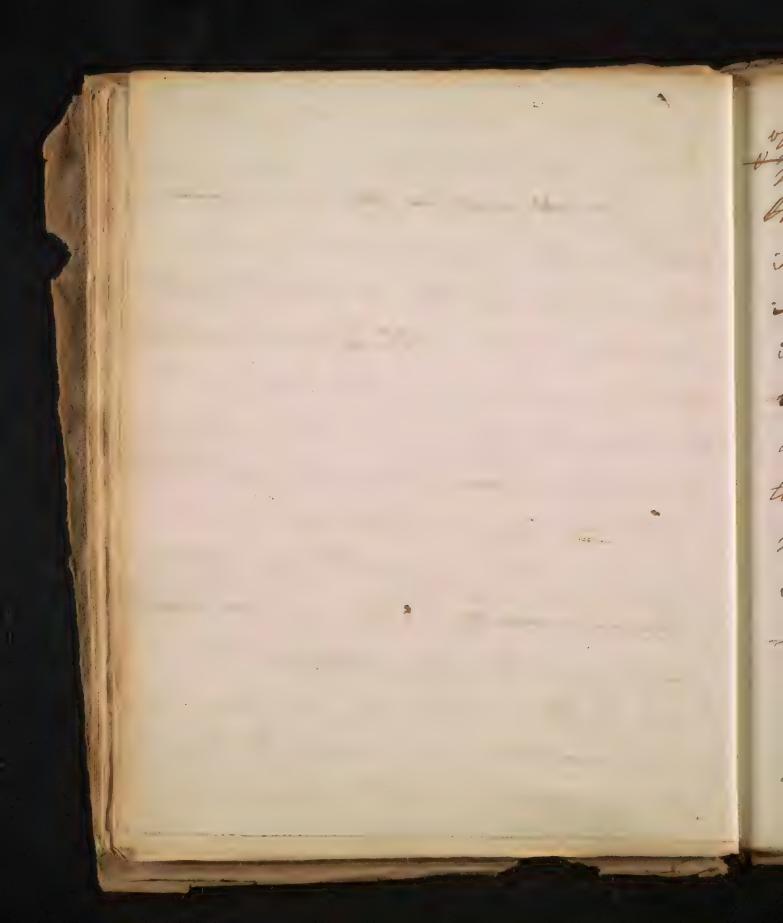
is the poperny of andicine. I will be signed by all candid house men. These Opinions, gentlemen I know will be coldly received by persons who are enslaved by their early aboutations in 2 medicine, Bot and the attempt to re inculcate their will be considered asa 2 Species of disorganization. However to uppsopular this had may be with love well ordered former disposed to reverence the provide to remove we attempt to remove in which we attempt to remove in the figure. rance, or corror, or to expose vice, and enor, me must produce Confusion net before we can produce Order. Chaos were executed inforce our globe. The Enchice apostes were were all

They exert a west per viciono influence upon them, for they correst the whole heart. They more over defat their clisign, for somer or later they are seen detected and exposed and the yersono who practise Them next with the Contempt of the world. V The Science of agriculture in nothing but the Disorganization. The plough, the Space, and the hol, are the meno of by which the farmen desires disorganizes the Imface & howels of the Earth, and even

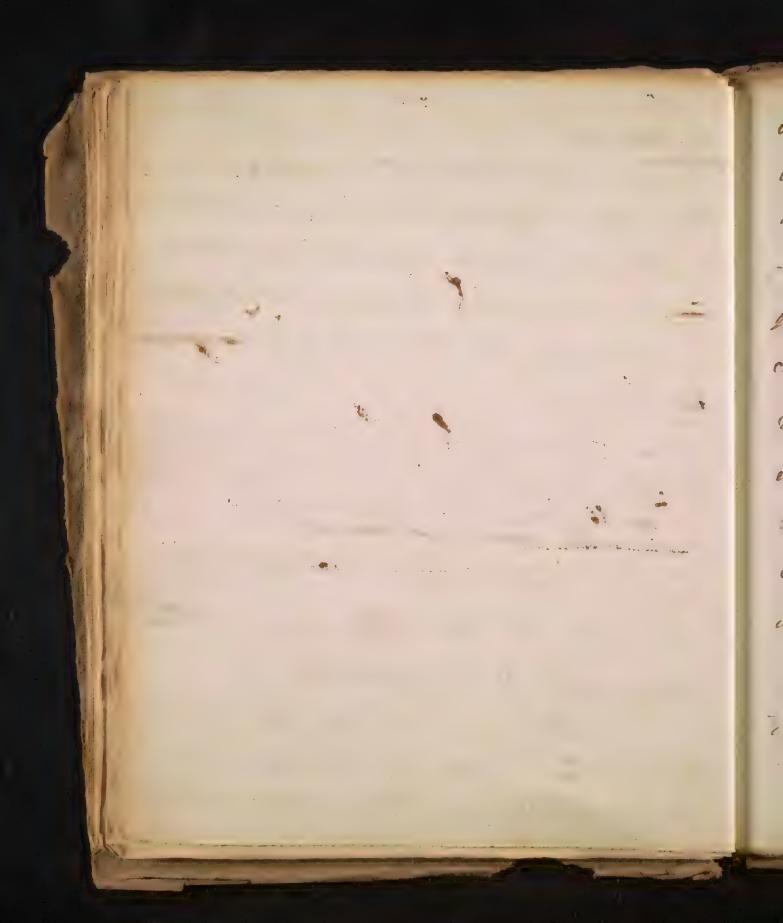
Disorganiress. They overthrew the le In turning the "world upside downwards. The Reformers in the 15 Century follow. : ed this disorganizing example. In Thort nature herself is a great Dison garierer. The bob Isail, now, fire, farmicunes and lasth quares are the h, instruments by which the comies on her disorganing Wonations. The The amost be disorganized in the ground P To as a sop arently to die Order to produce a plant. To man, their is no good which is not moduced by wil, and in the all the Invals, bethy ical fourment, and vience there

v The Change in the human mind,

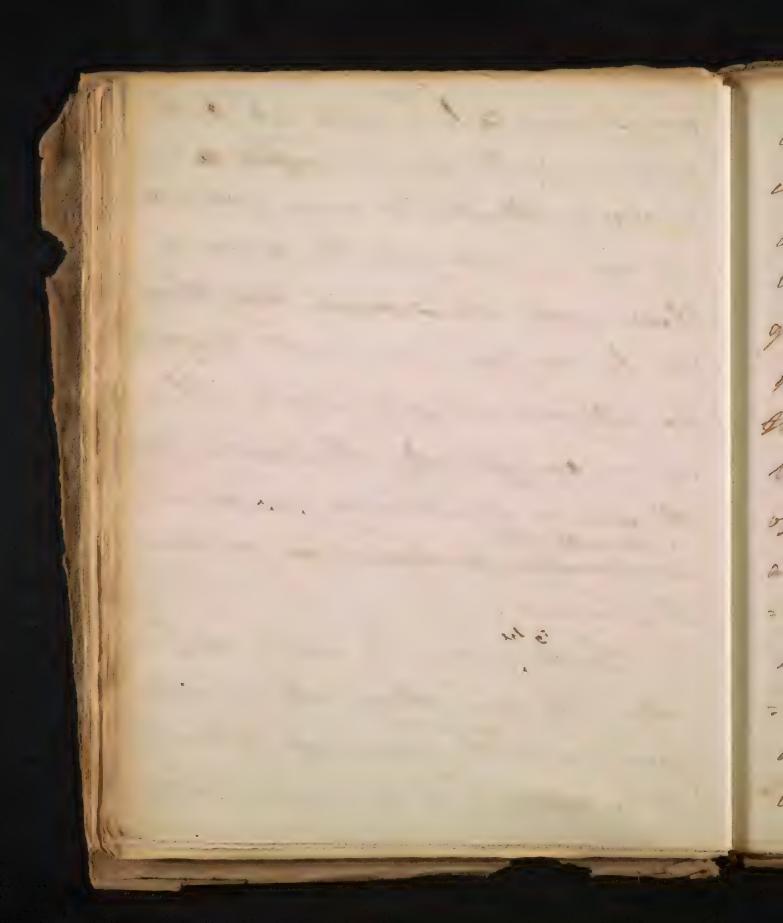
is no Order which is not muparily precieded by Confusion. The will not be Prejudices ofmy sind are often twisted together in such a morner that they mustrally sup: port each other. The Syperstition of Oned sine ruised a deadly blow in the Jon British Physicians & Universities fell, with the Utacherent to hereditary reposing forman two flates. After a discound that the Chinate upon the lap of Great Britain, we have at last works hun sourced to blowne a difference between the climate, jessons



that Country, 27. their We our lectures our manners & diet. The Consequence of this discovery has been a revolution in the principles depractice of Indrine, in in every part of lows country to It is remarkable that the only couplies to Physicians in the United States who have refused to accommodate men who refund to an english were organd in principle or martie to the ame nean Revolus how ! The mind in those men may be companed to This gent is not the first trine I have attempted to strip mudrine of its imposture Is have long believed



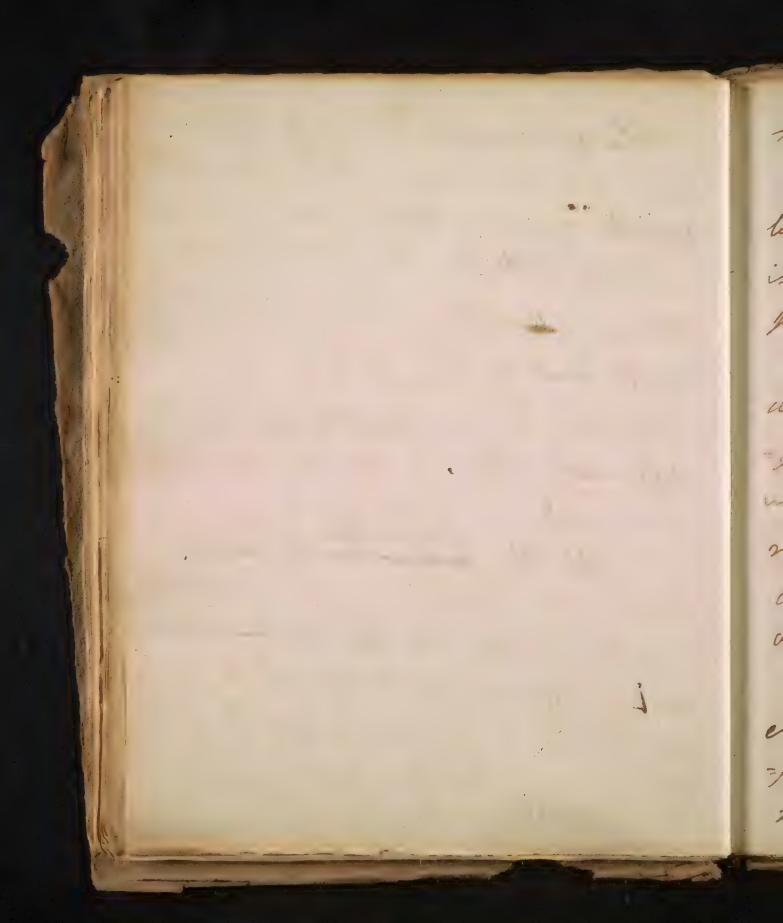
and as such that it out to be made in lelligible to men of all pro: jepions. _ her pity the essons of those people who supprose that there can be no government with kings, & no religion without priests. They en as egsigionsly who suppose that the Science of medicine cannot isist without without Physicians. Just is simple upon all ful: justs, but upon those which are cherical are general chappings of man it is obvious to the moment



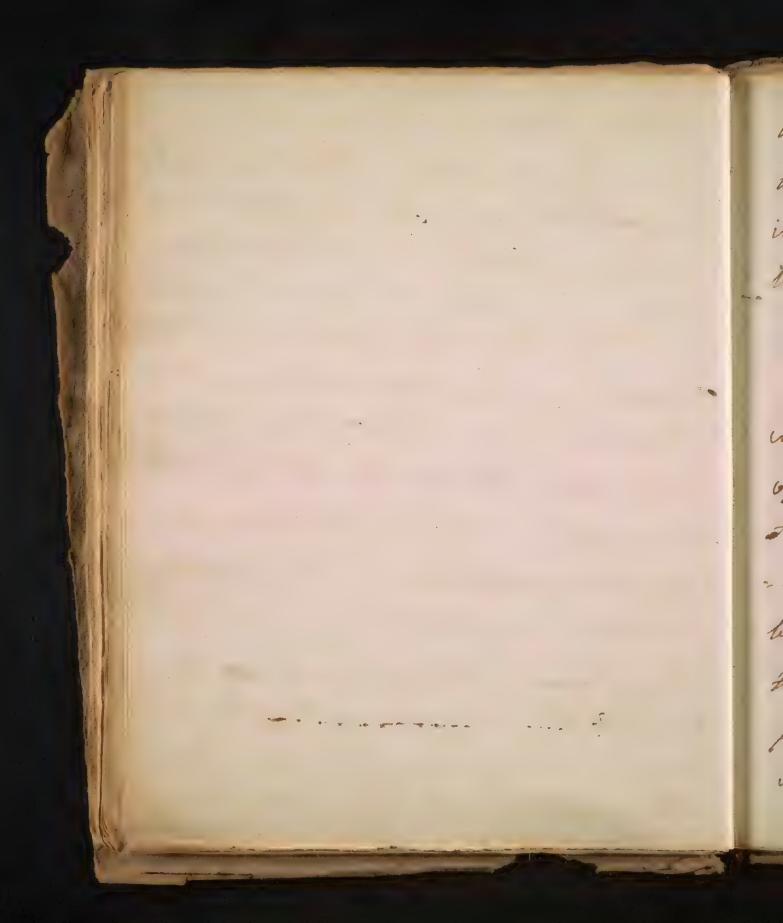
capacities. where is the man that cannot be taught to cultivate grain, for and where is the worm our that cannot be taught to make that grain into bread? and shall the preums of preserving our realth by the Culture & jours and tion of illiment he so simple, and yet the means of ustoring it when jost, be so obstruse as to be require years of they to dis: - cover & apply them? _ To suppose that this is the Case is to day good. info to the opporeme Bling, or to believe that like Enan he acts without Unity & System in his works. -

Vall the mosbid effects of heal & cold, of intemperance in eating and driving, or in the exercises of the way & mind might be laught with on much east as the multiplication table.

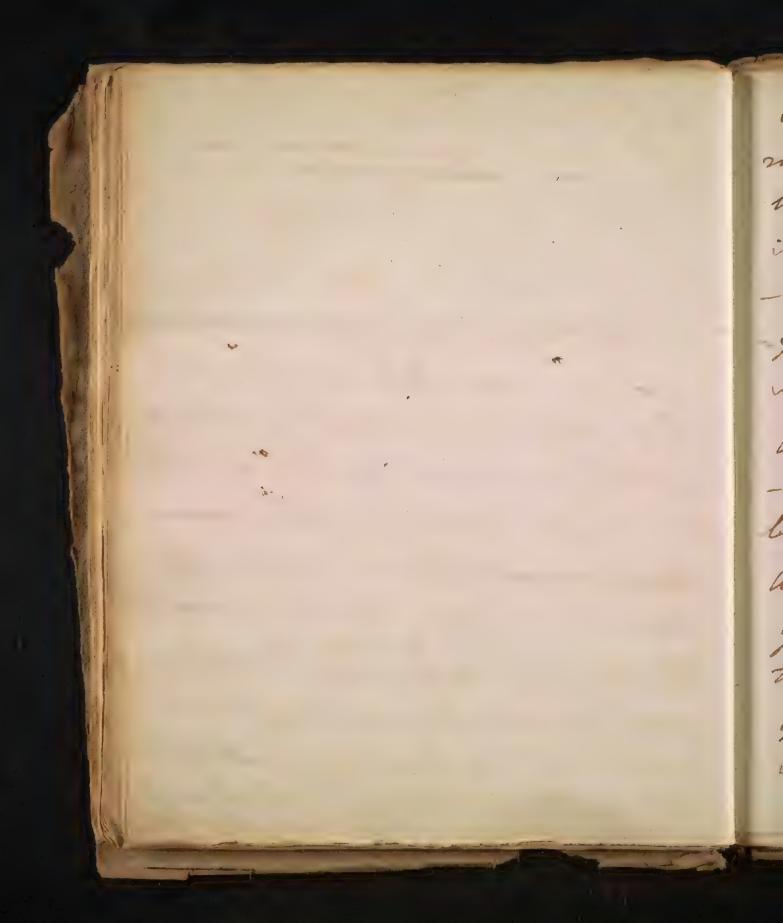
The epential principles of medi: -cine are very fine. They might all be written Upour the raf of a monover a pocket book. They are monover ned plain. I There is not a graduate in the asts in any of our Colleges who does not learn things of more ates difficulty, than a lystern of just principles in medicine. Valuation is all the forts which is attainable of diseases from the pube, might be arguired at a lef time than expense of time & labor than is spent in committing the form Torjugations of the Latin grammar



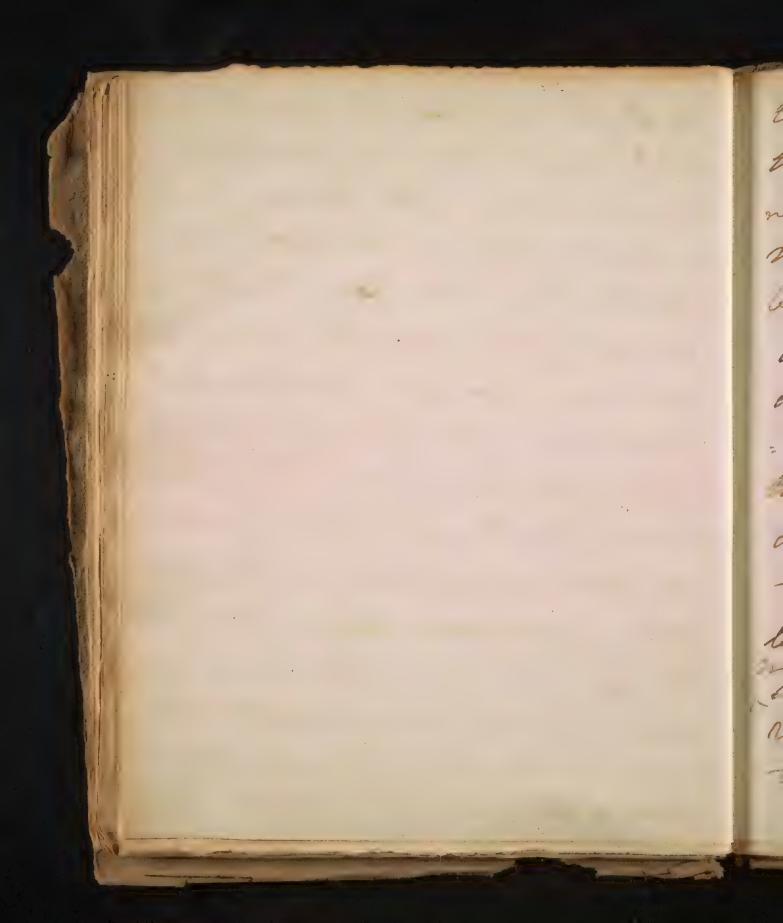
to memory. the operation of bleeding might be assert with less trouble than is taken to teach longs to Fram upon paper, or a flate, the figures in Euclid. a knowledge of the Fristies &p dones of most of the active and like ful midicines might be acquired with greater faility, & with much more pleasure than the Rules for composing Syllogisms laid down in ons Systems of Logic. Thave lately sun or I mall book entitled the Catechism of health, com. -posed by a gyman Physician for the Use of Schools. The disign is ex:



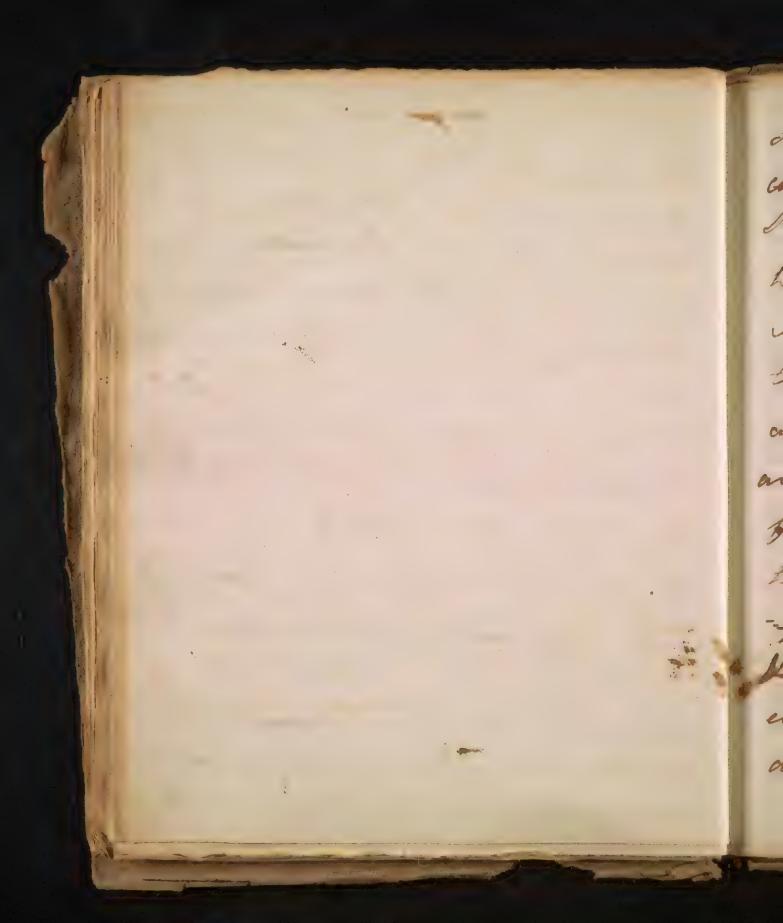
have have recommended it as a introduced into all the Schools in the United states By the guesty & general stiffing I am at a lop to know thro what midium well see the weakeness of the homan duderstanding in the strongest point of light. I have some time suspected for it, when we throne, and washing home age to parentary hower in the thopse of kings? on is it, when we behold it worshipping the creator of all things in the shape



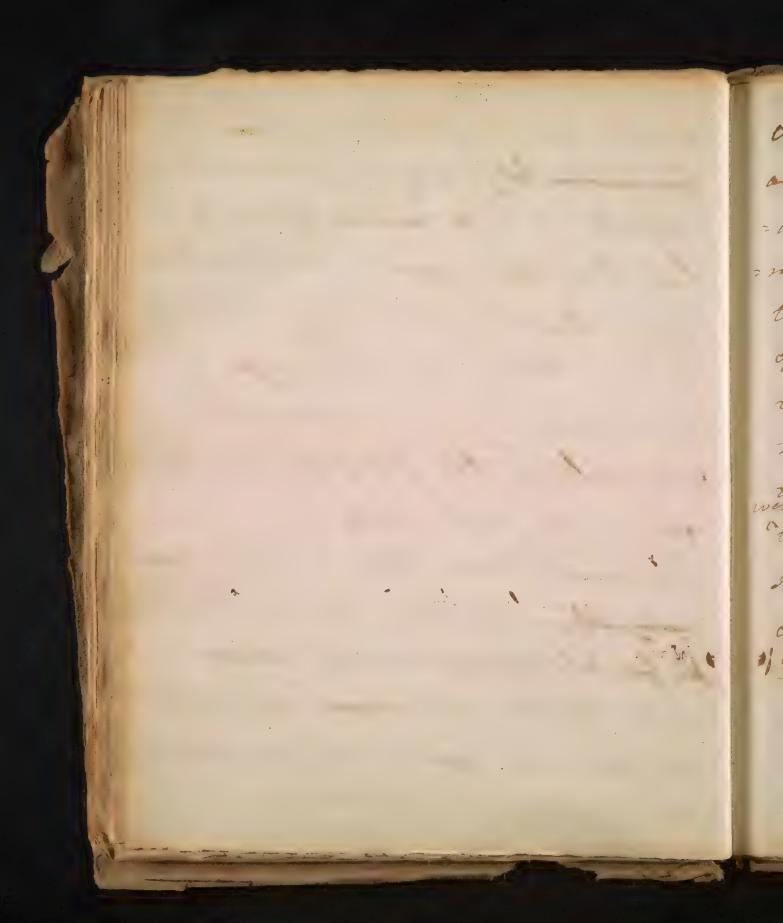
of Bulls, Crocodiles & Suprents! _ on rather is it not ween in wehold human weakness most conssicuous in our present dystems of education? - we truck our down toords to the we: gleet of things. We teach them what vers done 2000 years ago, & conceal. from them what is doing wery day. - We instruct them in the my thology, but night to say anything of the attributes and perfections of the true god. - we track them to call all the Objects of watere by Latin, and Greek names, but we night to instruct them in the properties, & Uses of the material Objects. we



teach them to go the movements of the heavenly bodies, but give them no instruction in the form, and movements of the heavenly human vody. - we truck them the asts of adorning their brois by means of drefs, and Other extraior aumphish. the arts of preventing & coming the diseases & It would be more about to spend 9, or 10 years in teaching boys what goes forward in the the live of mountains & the Depth of reduces in the moon, them to the stal neglect of the fistory of our own globe, than it is to spend the



dame time in teaching them the Common Objects of education in our Schools. __ Ja serier gent: of what has been said, when and what I feel upon this Subject & is so painful to me, that I cannot foregoing for a minute my principles of liberty, and wishing that I properted for a for weeks a Sovereign power in - John the Substitute to the slow Ke feeble Operations of reason, an edit that should die instantly disorganine at the present dystems of education in all the functions



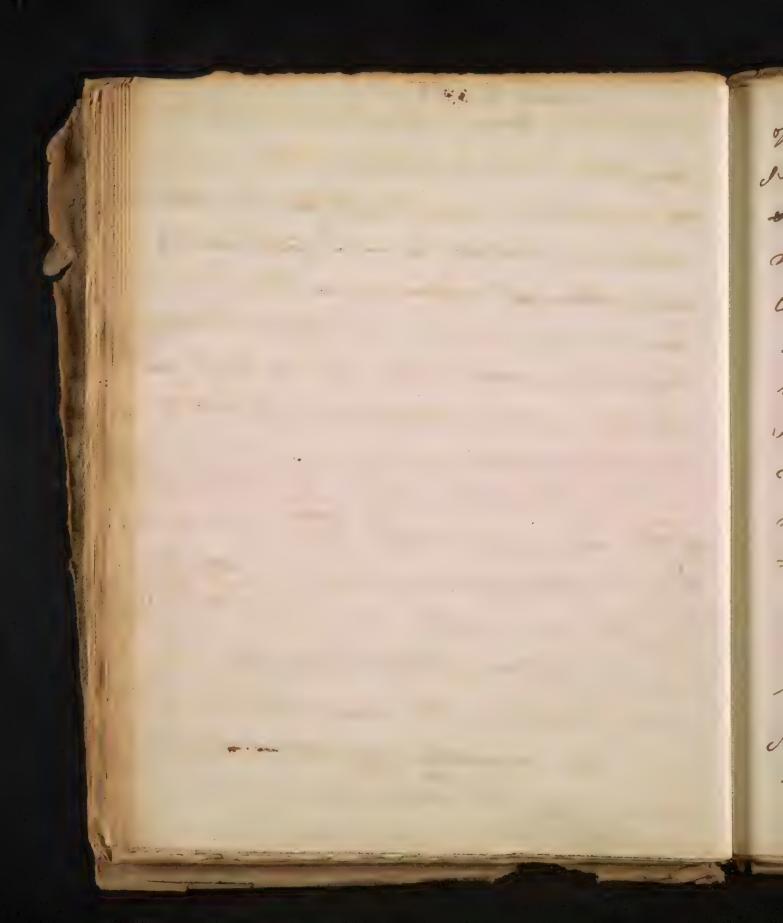
of the United States]. The we are accustomed to call the french, a won, : despel people from their late unpa: to ascribe them to a total disorganization of their hystern, and the adoption of a they become Toldiers & generals in a few feels, than their bridges in war rester the experience of as many years! on present mode of education pro methometic und would be able to calculate its advantages. to Our Sons would cease to be what are called Scholers, but they would rise to w



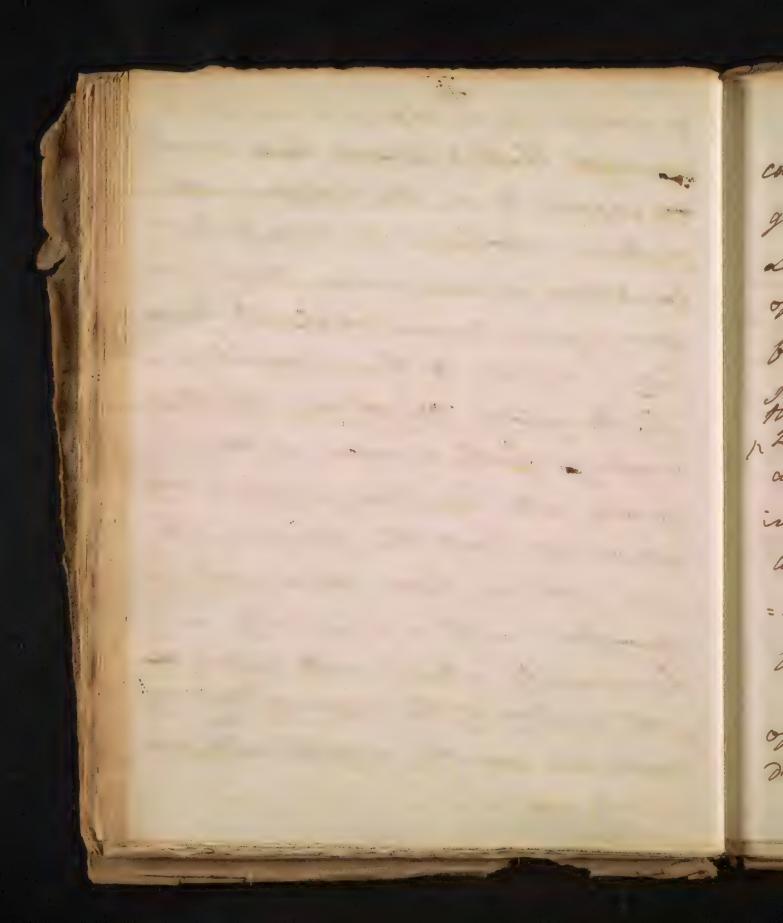
higher grade of Character, and world apieme a more hobbe title - they would become men. les Emor of every kind acts as a Sedative mon the mind. It weakens all its familties, and thereby Inepares it for Insposture in Religion yoverment de Science.
What would be the effects of feeding Children upon tobacco leaner, & whishing Until they were sixteen & seversteen years of age? - Such a lost hoome de their appelites for the common Exactly wholsome and natural food. The same consequences have arisen from filling the minds of young presple

V of touth whether in ori in perception, or received in mount in is always accompanied with sansure. Let en son son and he histely and in his will soon and will cook to de regarded with a son blo na red other instruments of be laid aside, and the School wase bee resorted to with as much pleasure as the theatre, or any other place of public amusement.

with the ideas which are usually taught in our Schools. They contract from them a dionlish for truth, and their minds become feebles and sickly through life a such a feebleness & Sichliness of Intellect, that they solve lose all which for truth in the dubsequent periods of this lives. Buth is the natural aliment of the human mind. The sooner it tes buomes families with it in early life, the more easily it will detect will I reject its communterfits Wubstitutes upour all Suljecto. The discovery recommend: the diffusion of wedical



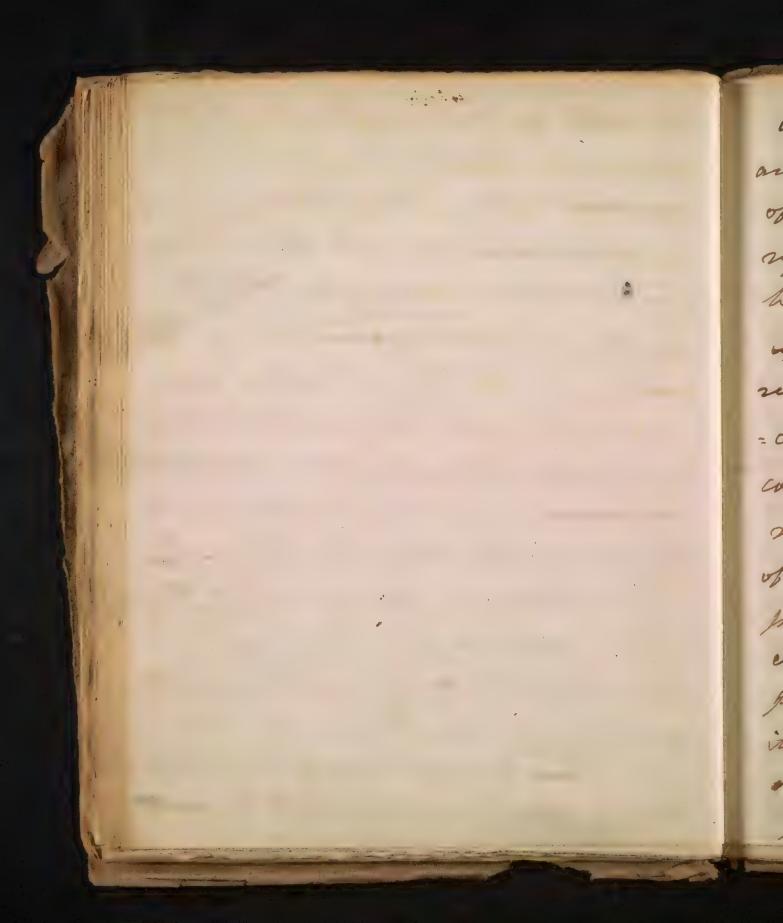
of medical knowledge, let it not be Supprosed that I advit that wish or expect to see the profession of andicine abolished in any future Condition of mankind. That time cans never come while the human body is subject to those Casualties, which mor operations of largery areefoary. Luch chocuses as occur savely will lihewise require Inofy! -rional aid, but the exercise of our art in these cases will be anarhed with a Singlicity, and humanity which will ruder the just history of the present flate of medicine ocasely credible with pos:



There is a man who dieses a carrigge with by four horrises who goes from house to house jos in London just before the usual hour of dining, & seceives half agninea for dreping a bowl of Sallad. In the Jame light will postwity view the martie of giving a the Physicians who more services a quinea for every time he comes in his carriage to prescribe a little alixeterial water, or Spiritres min: : desert to ense a trifling told, ferrer. of human Reason, Physicians will Drep, and walk and look like other men, and They will then consider

V Diplomas will be tom to piùes in order to recent the splundid ribbands from which are Attatelied to them for the annewent of our Children. Wwelth will use to be the rewards of quachery & imposture in moderant, made make knowledge in modernes, they will those only who propers in they will priefer thise, and integrity.

the title of Doctor in the same light that we should now consider the opithet tille of Conjuser prisoned Latin Recipes will then betheren in mounts as proofs of the 0 barbarons state of Science in the les 18th Century . Then fathers will instruct their ours, 1 , and mothers this Daughters in the common principles of modicine with the same case that they formerly instructed there in the principles of religion, and that they teach Then the arts of getting, saving on Isending money. The anticipations of the future Jate of our disence, are but the woult



of a sanguine imagination. They are founded upon are examination of what occurred over after the reformation in Religion, & what has lately occurred in this Country up in the Science of government. remember the time when politi: : cal knowledge in america, was confined to about twenty or thirty men in each of the then Colonies of great Britain. Two news papers published but and truck continued city of Milad : supplied the whole province of Sunsylvania with all its political intilliquee. By the adoption of republican forms of Jovenment, political knowledge

V may the tarmes It is in your power gent: to quichen the movements of 170 time and accelerate a Change equally favourable to human happiness in the state of surdicine - I have not been with the bring about to bring about sole in my attempts to bring about Infepion! but the labors of my life have will probably end in nothing more than laying the Comes Stone of a foundation for the Revolution I have been anticipated. - To you I commit the ardnows, & to fl benevolent Undertaking. - Inay your losbors be more surefiful than mine have been, and remards for them be much greater. Inave this day con.

has become universally diffused, that one homen & Children wow mes 03 propels more of it that was popeled lly by many of our rection degis lutions n before the sevolution. The Bar worms bun of towers , the tradeoman Phops, the 1 hanvet fields, and the great roads in many part of the United States now with the rights of man with the finises of liberty or of man and the beliefings of our exultant it bey the e Constitution. Just: 1 my business in this chairisto. to leach the Institutes of medicine, and a the practice of Physic by means of such de courses and applying rimidies to with ine diseases as thall own in our hospital be In closing this, I shall I deliver n-

a write towards lessing good the work which is before you, by endea-: vousing to semove out of your way part of the sublish which I vmous. - ded the fabrie of midirine. X The 3 will embrace what is called therapenties, or the principles Theory of the Operation of midicines, or in other words, the Philosopphy of the materia medica. V the whole comoe I shall deliver at the hospital, and in this room, occasional remarks upon every case for which I shall mourible. 12

Lese Olycets of our Conse will divide themselves into Isaats. I Physiology will in which fin .ca= y and the operations of the body behind es: in a healthy flate. I the 2 will consist on the actions of the body anim, in a morbid state. These will include of the sente-predisposing, exciting, and noximate causes of diseases, The bi will include the history of the Symp: toms of diseases. They as feet to they to such diseases as Joeur in omshorpi: -tal, but as fas all diseases are alter, Courses or Core, I shall ilbustrate

Singles to illustrate

Singles to illustrate

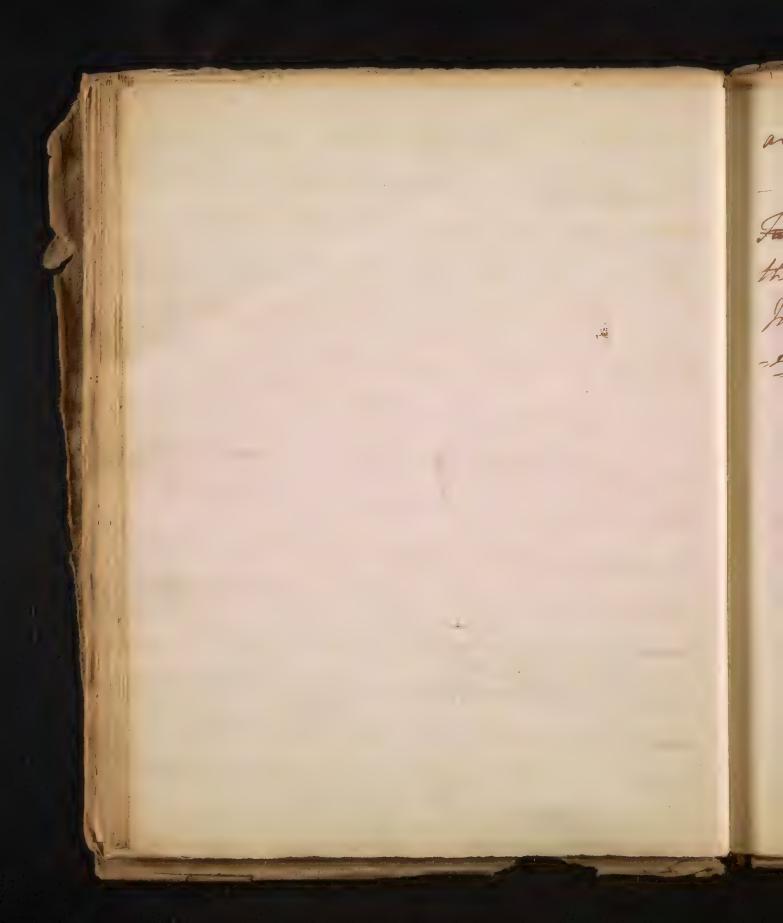
Theren, the whole of them, During

V or to give it a new arrangement in your minds

The browners before ene gest: will be difficult insommet as I shall two difficulties to contino with - viz: to dissince you of which of the knowledge The University, and 2 to suggesty the min ciple in moticine. Enatile the I know from experience bow the frugglis which will take place iny: minds before you will consent to seling upon upon sold opinions and selinguts:

medical Subjects:

projections in the total unfair and of mean to take no advantages place between former Lystems of mide;



and the One of pourpose to teach you. - Framin my principles thoursefuly. Fake Believe withing that I shall say, that is not cupable of demonstration. he a wood-gent: - think for your. - selves

